

<b>Committee(s)</b> Planning and Transportation Committee	<b>Date(s):</b> 27 October 2020
<b>Subject:</b> Report of Action Taken	<b>Public</b>
<b>Report of:</b> Town Clerk	<b>For Information</b>
<b>Report author:</b> Gemma Stokley, Town Clerk's Department	

### **Summary**

This report advises Members of action taken by the Town Clerk since the last formal meeting of the Planning and Transportation Committee, in consultation with the Chair and Deputy Chairman, in accordance with Standing Order Nos. 41(a) and (b).

### **Recommendation:**

- That Members note the report.

### **Main Report**

1. Since the last formal meeting of the Committee, approval was given by the Town Clerk, in consultation with the Chair and Deputy Chairman, for the following decisions to be made under Standing Order Nos 41(a) and (b).:

### **Urgency Authority – AMENDMENTS TO THE ‘AL FRESCO EATING AND DRINKING’ POLICY 2020 [16 October 2020]**

2. The Town Clerk, in consultation with the Chair and Deputy Chairman of the Planning and Transportation Committee, agreed that the Policy be amended to:
  - a) Permit heaters (subject to adequate risk assessment).
  - b) Reduce the minimum distance required for pedestrians to pass on the highway to 2.2 metres (subject to footfall at the time of the application) except in areas of current or anticipated high footfall.
  - c) Make it a requirement to send to successful applicants the general advice given at any particular time from the City Police Counter Terrorism Security Advisors Team (CTSA), and that this advice be adhered to by including in the policy's licence conditions.

It should also be noted that the Licensing Committee were briefed on and are supportive of this move and intend to send a resolution to the Planning and Transportation Committee to this effect.

### **Conclusion**

3. Background papers for Members on the matters listed above are available from Gemma Stokley on the email address provided below.

### **Appendices**

Resolution of the Licensing Committee (14 October 2020).

**Gemma Stokley**

Town Clerk's Department

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